

COUNTY SEAT: ST. ANTHONY

I. PEOPLE**Population**

| | <u>1980</u> | <u>1990</u> | <u>2000</u> | <u>2002</u> |
|-------------|-------------|-------------|-------------|-------------|
| Total | 10,813 | 10,937 | 11,819 | 11,859 |
| Per sq. mi. | 5.8 | 5.9 | 6.3 | 6.4 |

| | <u>70-80</u> | <u>80-90</u> | <u>90-00</u> | <u>00-02</u> |
|-----------------------|--------------|--------------|--------------|--------------|
| Population Change (%) | 24.1 | 1.1 | 8.1 | 0.3 |

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|---------------|-------------|-------------|-------------|
| Percent Rural | 70.3 | 72.5 | 72.2 |
| Percent Urban | 29.7 | 27.5 | 27.8 |

Demographic Component Changes

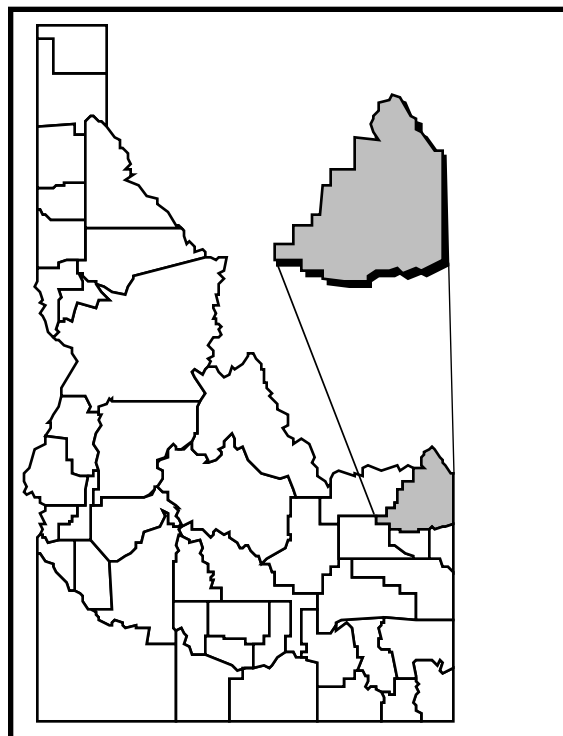
| | <u>1970-1980</u> | <u>1980-1990</u> | <u>1990-2000</u> | <u>2000-2002</u> |
|-------------------|------------------|------------------|------------------|------------------|
| Births | 2,400 | 2,178 | 1,941 | 412 |
| Deaths | 800 | 780 | 777 | 236 |
| Net Migration | 500 | -1,274 | -282 | -134 |
| Percent Migration | 6.0 | -11.8 | -2.6 | -1.1 |

| | <u>1980</u> | <u>1990</u> | <u>2000</u> | <u>2001</u> |
|----------------|-------------|-------------|-------------|-------------|
| Birth Rate | 25.6 | 18.3 | 16.5 | 17.8 |
| Fertility Rate | 122.6 | 94.5 | 86.2 | 93.2 |

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|-----------------------|-------------|-------------|-------------|
| Median Age | 25.0 | 28.1 | 31.9 |
| Under 18 Years (%) | 39.7 | 37.9 | 33.1 |
| 18 to 64 Years (%) | 50.6 | 50.8 | 54.4 |
| 65+ Years (%) | 9.6 | 11.3 | 12.4 |
| Persons Per Household | 3.23 | 3.12 | 2.96 |

Geographic Mobility: 2000

| | |
|--|------|
| Persons 5 Years and Older Living in a Different State in 1995 (%) | 7.0 |
| Persons 5 Years and Older Living in a Different County in 1995 (%) | 19.7 |



II. HOUSING

| Housing Units | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|--|--------------------|--------------------|--------------------|
| Total | 5,376 | 5,961 | 6,890 |
| Mobile Homes, Boat, RV, Van, etc. | 517 | 1,081 | 1,160 |
| Overcrowded Units (1.5+ Persons Per Room) | 54 | 75 | 125 |
| Units Lacking Some or All Plumbing | 112 | 82 | 44 * |
| Total Vacant Units (including Seasonal & Migratory) | 2,099 | 2,508 | 3,005 |
| Household Composition (Household Size by %) | | | |
| 1 to 2 Persons | 46.4 | 50.2 | 52.9 |
| 3 to 5 Persons | 41.0 | 36.0 | 37.4 |
| 6 + Persons | 12.6 | 13.8 | 9.7 |
| Tenure | | | |
| Owner Occupied Units | 2,698 | 2,769 | 3,278 |
| Renter Occupied Units | 579 | 684 | 607 |
| Value | | | |
| Median Housing Value | \$38,200 | \$46,200 | \$82,200 |
| Median Rent | \$136 | \$192 | \$420 |
| Plumbing Facilities | | | |
| Public Sewer | 1,677 | 2,322 | N.A. |
| Public Water System or Private Company | 2,306 | 2,579 | N.A. |
| Age of Housing Stock - Year Structures Built | | | |
| Number Built 1995 Through March 2000 | 807 | | |
| Number Built 1990 Through 1994 | 543 | | |
| Number Built 1980 Through 1989 | 932 | | |
| Number Built 1970 Through 1979 | 1,845 | | |
| Number Built 1960 Through 1969 | 775 | | |
| Number Built 1940 Through 1959 | 903 | | |
| Number Built 1939 or Earlier | 1,085 | | |

* Category changed in Census 2000 to "Lacking Complete Plumbing Facilities"

III. ECONOMY**Employment - Full & Part Time by Place Of Work ***

| | <u>1980</u> | <u>1985</u> | <u>1990</u> | <u>2000</u> |
|-------------------------|--------------------|--------------------|--------------------|--------------------|
| Total Employment | 4,363 | 4,050 | 4,308 | 4,686 |

| Employment By Type | <u>1980</u> | <u>1985</u> | <u>1990</u> | <u>2000</u> |
|---------------------------|--------------------|--------------------|--------------------|--------------------|
| Wage & Salary Employment | 3,110 | 2,793 | 2,931 | 2,944 |
| Farm Proprietors | 538 | 581 | 496 | 538 |
| Non-Farm Proprietors | 715 | 676 | 881 | 1,204 |

| Employment By Industry | <u>1980</u> | <u>1985</u> | <u>1990</u> | <u>2000</u> |
|-----------------------------------|--------------------|--------------------|--------------------|--------------------|
| Farm | 1,074 | 951 | 955 | 823 |
| Ag. Serv., Forest., Fish. & Other | 82 | 137 | 147 | 296 |
| Manufacturing | 341 | 297 | 390 | 81 |
| Mining | (L) | (L) | (L) | (D) |
| Construction | 163 | 138 | 137 | 330 |
| Transport., Comm., & Pub. Util.'s | 157 | 154 | 157 | 232 |
| Wholesale Trade | 255 | 220 | 217 | 145 |
| Retail Trade | 597 | 516 | 607 | 688 |
| Finance, Insur., & Real Estate | 198 | 134 | 104 | (D) |
| Services | 513 | 574 | 597 | 792 |
| Federal Civilian | 271 | 221 | 231 | 127 |
| Federal Military | 71 | 61 | 70 | 48 |
| State & Local Government | 640 | 645 | 693 | 860 |

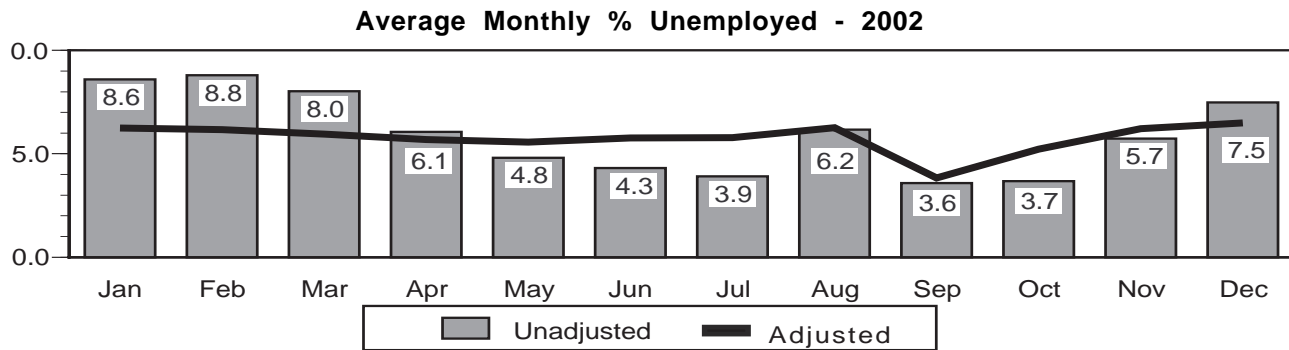
* Source: U.S. Bureau of Economic Analysis

(D) = Not shown to avoid disclosure of confidential material

(L) = Less than 10

FREMONT

Labor Force



Annual % Labor Force Unemployed

| | |
|------|-----|
| 1980 | 7.8 |
| 1990 | 8.7 |
| 2000 | 7.0 |
| 2001 | 6.5 |
| 2002 | 5.9 |

Percent Females (16+) in Labor Force

| | |
|------|------|
| 1970 | 38.5 |
| 1980 | 47.1 |
| 1990 | 55.5 |
| 2000 | 54.7 |

Local Government Revenues

Travel & Convention Room Tax (2%)

| | <u>Total Sales</u> | <u>Tax Receipts</u> |
|---------|--------------------|---------------------|
| FY 1996 | \$2,229,092 | \$43,573 |
| FY 1998 | \$2,606,309 | \$52,034 |
| FY 2000 | \$3,044,030 | \$60,689 |
| FY 2002 | \$3,474,295 | \$70,118 |

Property Taxes

| | |
|--------------------------------|---------------|
| NetTaxable Market Value- 2002 | \$835,453,553 |
| Property Taxes Budgeted - 2002 | \$8,873,852 |

Property Tax As A % Of Market Value - 2002 *

| | | |
|-------|---------|-----------------------------|
| Urban | 1.37811 | * After homeowner exemption |
| Rural | 0.98513 | |

| Income | <u>1980</u> | <u>1990</u> | <u>1995</u> | <u>2001</u> |
|---|--------------------|--------------------|--------------------|----------------------|
| Per Capita Personal Income | \$7,473 | \$12,947 | \$14,071 | \$16,759 |
| Percent of National Average | 73.4% | 66.2% | 60.5% | 55.1% |
| Percent of State Average | 85.6% | 81.6% | 72.4% | 68.4% |
| Government Transfer Payments (in thousands of dollars) | \$9,149 | \$18,615 | \$26,943 | \$37,508 |
| Business | <u>1980</u> | <u>1985</u> | <u>1990</u> | * <u>2001</u> |
| Total Business Establishments | 178 | 184 | 185 | 258 |
| Total Retail Businesses | 56 | 47 | 51 | 39 |

* 1998 was a major series break caused by change from SIC to NAICS system of categorizing businesses

IV. EDUCATION AND SOCIAL INDICATORS

Education Funding Level Per ADA * - 2000-01

| <u>School District</u> | <u>State Funds</u> | <u>Local & State Funds</u> | <u>All Funds</u> |
|------------------------|--------------------|--------------------------------|------------------|
| Fremont County | \$4,350 | \$5,255 | \$7,388 |

Education Level *

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|---------------------------|-------------|-------------|-------------|
| Bachelor's Degree+(%) | 12.0 | 11.1 | 12.0 |
| High School Graduates+(%) | 71.5 | 75.6 | 80.4 |

* Population age 25 or over

Percent Below Poverty

| | <u>1979</u> | <u>1989</u> | <u>1999</u> |
|----------|-------------|-------------|-------------|
| Families | 14.4 | 12.2 | 5.4 |
| Persons | 16.7 | 14.9 | 14.2 |

* Per ADA means per Average Daily Attendance

Average Monthly Fourth Quarter Welfare Roll

| | <u>No. of Cases</u> | |
|---|---------------------|-------------|
| | <u>1992</u> | <u>2001</u> |
| Aid to Aged, Blind & Disabled | 19 | 72 |
| Aid to Families with Dependent Children | 38 | N.A. |
| Temporary Assistance for Families | N.A. | 12 |
| Food Stamp Cases | 162 | 166 |
| Medicaid Cases | 367 | 1,089 |

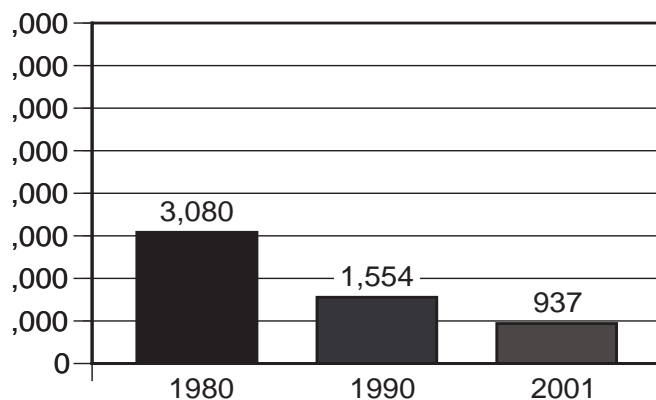
Other Social Indicators - 2000

| | <u>County</u> | <u>State</u> |
|--------------------------|---------------|--------------|
| Suicide Rate Per 100,000 | 25.4 | 12.8 |
| Marriage Rate Per 1,000 | 10.6 | 11.6 |
| Divorce Rate Per 1,000 | 2.7 | 5.5 |

Health Care - 2001

| | <u>Number</u> |
|------------------------|---------------|
| Physicians per 100,000 | 8 |
| Number of Hospitals | 0 |
| Total Hospital Beds | 0 |

Crime - Rate per 100,000



Crime - Number of Offenses

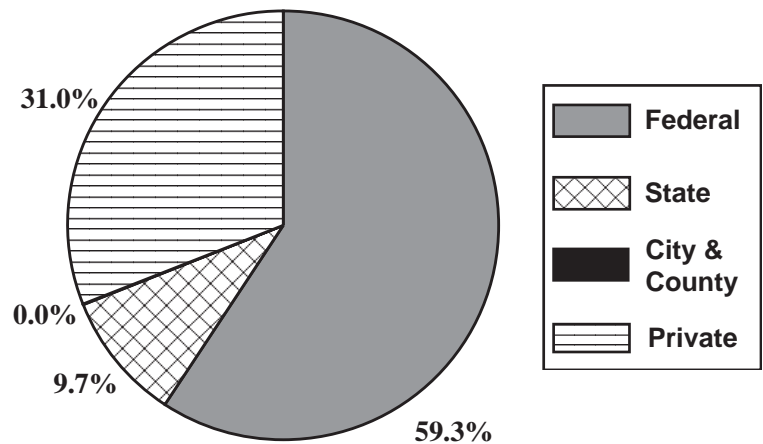
| | <u>1980</u> | <u>1990</u> | <u>2001</u> |
|---------------------|-------------|-------------|-------------|
| Murder | 0 | 0 | 0 |
| Rape | 6 | 1 | 1 |
| Robbery | 2 | 0 | 0 |
| Aggravated Assault | 14 | 5 | 28 |
| Burglary | 93 | 48 | 20 |
| Larceny | 188 | 104 | 59 |
| Motor Vehicle Theft | 26 | 11 | 5 |
| Arson | 4 | 1 | 0 |

V. NATURAL RESOURCES

Land Ownership

| | <u>Acres</u> |
|--------------------------|------------------|
| Federal Land | 708,023 |
| BLM | 141,969 |
| Nat'l Forests | 525,866 |
| Other | 40,188 |
| State Land | 115,827 |
| Endowment Land | 85,659 |
| Fish & Game | 18,342 |
| Parks & Recreation | 11,826 |
| University of Idaho Land | 0 |
| Private Land | 370,316 |
| County Land | 486 |
| Municipal Land | 100 |
| Total | 1,194,752 |

Percent of Total Land Ownership



Land Use *

| | <u>Acres</u> | <u>Percent Total</u> |
|----------------|------------------|----------------------|
| Urban Land | 1,100 | 0.1% |
| Agricultural | 210,200 | 17.2% |
| Rangeland | 397,500 | 32.6% |
| Forest | 547,900 | 44.9% |
| Water | 19,200 | 1.6% |
| Wetland | 0 | 0.0% |
| Barren Land | 44,600 | 3.7% |
| Tundra | 0 | 0.0% |
| Perennial Snow | 0 | 0.0% |
| Total | 1,220,500 | 100.0% |

* U.S.G.S. land use/cover classification system. The water category and the rounding and estimating of satellite-based data usually results in slightly higher totals for land use.

VI. AGRICULTURE**Summary Data - All Farms**

| Inventory: Farms, Cropland, & Livestock | <u>1987</u> | <u>1992</u> | <u>1997</u> |
|--|--------------------|--------------------|--------------------|
| Total Number, All Farms | 546 | 495 | 493 |
| Total Acres in Farms | 383,875 | 380,928 | 334,151 |
| Avg. Farm Size (acres) | 703 | 770 | 678 |
| Total Farms in Crops | 476 | 422 | 411 |
| Total Acres in Crops | 195,345 | 197,105 | 193,394 |
| Cattle and Calves Inventory | 34,530 | 30,974 | 24,517 |
| Number of Irrigated Farms | 401 | 372 | 349 |
| Number of Irrigated Acres | 106,397 | 130,845 | 118,997 |

Farms by Size (Acres)

| | | | |
|--------------|-----|-----|-----|
| Under 10 | 48 | 43 | 55 |
| 10 to 49 | 81 | 86 | 104 |
| 50 to 179 | 118 | 119 | 92 |
| 180 to 499 | 130 | 98 | 91 |
| 500 to 999 | 78 | 70 | 67 |
| 1,000 & Over | 91 | 79 | 84 |

Value of Land & Buildings & Products

| | | | |
|---|-----------|-----------|-----------|
| Avg. Value of Land and Buildings Per Farm | \$351,234 | \$482,637 | \$567,677 |
| Avg. Value of Land and Buildings Per Acre | \$547 | \$634 | \$882 |
| Avg. Value Per Farm of Products Sold | \$112,830 | \$173,992 | \$164,308 |

Principal Occupation of Farm Operators

| | | | |
|---------|-----|-----|-----|
| Farming | 345 | 271 | 286 |
| Other | 201 | 224 | 207 |

VII. MISCELLANEOUS**Motor Vehicles Registered**

| | <u>1980</u> | <u>1990</u> | <u>2001</u> |
|---------------------------|-------------|-------------|-------------|
| Cars and Pickups | 7,096 | 8,555 | 9,941 |
| Other | 1,209 | 1,131 | 1,467 |
| Total Vehicles Per Capita | 0.77 | 0.89 | 0.96 |

Idaho Drivers Licenses in Force

| <u>1980</u> | <u>1990</u> | <u>2001</u> |
|-------------|-------------|-------------|
| 6,887 | 7,407 | 7,796 |

Top Place of Work Destinations for Workers in County - 2000 (16 years and over)

| Work Destinations | Number |
|-----------------------------|---------------|
| Fremont County | 2,648 |
| Madison County | 1,669 |
| Bonneville County | 277 |
| Jefferson County | 136 |
| Gallatin County MT | 72 |
| Teton County WY | 62 |
| Total County Workers | 5,044 |

City Population Trends

| <u>City</u> | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|-------------|-------------|-------------|-------------|-------------|
| Ashton | 1,187 | 1,219 | 1,114 | 1,129 |
| Drummond | 13 | 25 | 37 | 15 |
| Island Park | 136 | 154 | 159 | 215 |
| Newdale | 267 | 329 | 377 | 358 |
| Parker | 266 | 262 | 288 | 319 |
| St. Anthony | 2,877 | 3,212 | 3,010 | 3,342 |
| Teton | 390 | 559 | 570 | 569 |
| Warm River | 10 | 2 | 9 | 10 |

Fremont County is located in eastern Idaho, bordering Montana and Wyoming near Yellowstone National Park. It ranks 23rd among Idaho counties in population and 16th in area. Nearly 29 sq. miles of the county are water. The federal government owns nearly 60 percent of the county. Government agencies, agriculture, recreation, and tourism are important sources of employment and sustain the services and trade sectors of the local economy. Annual average total civilian employment in the county decreased 3.8 percent from 1991 to 2001. Major employers include Fremont County Joint School District, Ashton Memorial Nursing Home, Cornelson Farms & Summit, Fremont County government, Idaho Department of Juvenile Corrections, U.S. Forest Service, Walter's Produce, Fall River Electric, and ML Technologies.

Henrys Lake, Island Park Reservoir, Harriman State Park, and Mesa Falls are points of interest. The Henrys Fork of the Snake River is known worldwide for its excellent fly fishing opportunities. Fremont County is Idaho's gateway to Yellowstone National Park.